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## INTELLECTUAL PROPERTY DEPARTMENT SIEMENS CORPORATION

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To:

**Assistant Commissioner of Patents** 

Date: December 14, 2004

**USPTO** 

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Rashmi Raj, Intellectual Property Counsel

Siemens IPD

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### Attached please find:

- 1.) Issue Fee Payment: PART B FEE (S) TRANSMITTAL
- 2.) Change of Correspondence Address and Attorney Docket No.

#### CERTIFICATE OF FAXING

I Certify that this document and the attached documents Are being faxed to the USPTO at \_\_ 70.3 -

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